

18. MEETING CONTINUATION

As shared with you via email on February 4, we're planning to convene a joint work session with the Franklin City Council on Wednesday, February 24, 2016 at 6:00 p.m. at the Workforce Development Center at Paul D. Camp Community College to allow the jointly-appointed Management Team to officially present their Shared Utility Services Report.

I expect the meeting to last 45 – 60 minutes, but it could go longer if there is considerable discussion. Dinner will not be served, so you may want to eat before you arrive. In addition to a brief powerpoint presentation from members of the Management Team, you will be provided a full copy of the 230-page report.

MOTION REQUIRED:

A motion is required to continue this meeting until Wednesday, February 24 at 6:00 p.m. at the Workforce Development Center at Paul D. Camp Community College in Franklin.

Mike Johnson

From: Mike Johnson
Sent: Thursday, February 04, 2016 8:36 AM
To: Dallas Jones; Ronnie West; Randolph Cook; Alan Edwards; Carl Faison; Bruce Phillips; Barry Porter (bporter@southamptoncounty.org)
Cc: anne@raileyandrailey.com; Lynette Lowe; Amanda Smith (ASmith@southamptoncounty.org); Randy Martin (rmartin@franklinva.com)
Subject: Shared Utility Services Report

Good morning, gentlemen. I wanted to provide you with advance notice that we're planning to convene a joint work session with the Franklin City Council on **Wednesday, February 24, 2016 at 6:00 p.m.** at the Workforce Development Center at Paul D. Camp Community College to allow the jointly-appointed Management Team to officially present their Shared Utility Services Report. I expect the meeting to last 45 – 60 minutes, but it could go longer if there is considerable discussion. Dinner will not be served, so you may want to eat before you arrive. In addition to a brief powerpoint presentation from members of the Management Team, you will be provided a full copy of the 230-page report.

Procedurally, I'll ask you to continue your regular session on February 24 to avoid special meeting requirements imposed by statute.

Best regards,
Mike

Michael W. Johnson
County Administrator
Southampton County
26022 Administration Center Drive
Courtland, VA 23837
(757) 653-3015
www.southamptoncounty.org