

**17. MISCELLANEOUS****A. I-RIDE SCHEDULE**

Attached for your reference please find a copy of the latest I-Ride schedules, operated by Senior Services of Southeastern Virginia. As you know, service is available in the City of Franklin, Monday through Friday, with connecting routes to Courtland on Mondays, Wednesdays and Fridays, and to Boykins, Branchville and Newsoms on Tuesdays and Thursdays. Anyone can ride for \$1.

**B. PRELIMINARY PROCUREMENT SCHEDULE FOR POTENTIAL SALE OF SPSA'S WASTE TO ENERGY PLANT**

Attached for your reference, please find a draft schedule relative to SPSA's tentative timeline for sale of its Waste-to-Energy Plant in Portsmouth. The timeline calls for receipt of final proposals from the 2 prospective offerors by May 26 with a potential closing by September 1 (assuming that one of the offers is accepted).

**C. SALARY SURVEYS**

Attached for your reference please find the latest salary survey by the Virginia Association of Counties relative to compensation of County Administrators and Boards of Supervisors. I've also attached for your reference a copy of recent surveys conducted in Hampton Roads and Central Virginia by local media.

**D. SCENIC RIVER EVALUATION – BLACKWATER RIVER**

Attached for your reference please find various correspondence related to evaluation of the Blackwater River as a state scenic river. DCR's field work (canoe trips) are expected to wrap up by the end of April. Mr. Randolph and Mr. Andy Johnson participated in evaluation of two of the river segments.

**E. BIOSOLIDS – FAQ's**

Attached for your reference please find a copy of frequently asked questions relative to the application of biosolids to farmland as fertilizer. As you know, VDEQ has an application pending from Recyc Systems, Inc. in Southampton County.

**F. CERTIFICATION – ANDY JOHNSON**

I'm pleased to confirm that Mr. Andy Johnson has achieved certification as a combination one- and two-family dwelling inspector. In order to achieve certification, Andy was required to pass 4 separate written examinations –

building, electrical, plumbing and mechanical. Please congratulate Andy on his latest accomplishment!

G. SECTION 8 INCOME LIMITS

Attached for your reference please find a copy of the most recent limits in determine low- and moderate- income (LMI) eligibility. Presently, a 4-person household with an annual income of less than \$16,800 (30% of the median) in Southampton County would be considered LMI.

H. ENVIRONMENTAL NOTICES

Attached for your reference please find copies of various environmental notices.

I. INCOMING CORRESPONDENCE

Please find the following items of incoming correspondence attached for your reference.

J. OUTGOING CORRESPONDENCE

Please find various items of outgoing correspondence attached.